# August 15 (DN-1) <br> narrative 

## A. August 15 (DN-1)

A delightful narrative text provided by Durga following the celebrations he had just attended as a middle school pupil in Bastar village. These celebrations were for India's Independence Day, August 15. ${ }^{1}$

## A. 1 Free Translation of Text

It was August 15.
I got up very early. And, they heated water for me. I cleaned my teeth and bathed. And I went to school empty handed. We didn't take our bags today. All the boys came like this. Khaki pants. Having worn khaki shorts and white shirts they came.

They paraded the flag around today. It's name is August 15. Today it was August 15.
All the school's boys and girls lined up. And they shouted loudly.
Should I tell about the shouting thing?
Researcher: yes.
Whoever it was, cried out "Hail August 15".
Then we cried out "Hail, hail!"
And (some cried out) "Hail the 3-coloured flag!", (and) we all cried out "Hail, hail!"
And they took hold of drums and they played the drums and made us walk all over the place, on the roads, and later we came to the high school.

Everybody, we all sat on spread out cloth. All the girls sat on chairs.
And the big sahab took our names there.
Then they sang songs.
They gave speeches.
They made us listen to stories.
They sang, the girls and boys.
And later they played games. Later tenth and eleventh and twelfth and thirteenth (grades) played.

Later we went to the hostel and there we sat.
Then they gave us chappattis and vegetable fritters.
Then we ate.
I brought one for Noni.

[^0]And at the shop we three boys got our money together. And we bought 10 anna's worth of coconut. And, 2 anna's worth of juggery. We brought (them) on the way (home and) we broke (the coconut). And we shared it out among the three of us.

That's all.
They made them play, they wrestled (one another).
Today it wasn't a "one, two" thing. It is that thing. Bai, it's not that thing.
That's not good.
Um, they wore frocks. And they tied on red ribbons. And blue shirts. The girls from the ashram wore (clothes) just like that. And our middle school girls (wore) a clean dress. The dresses are very clean.

And the long trousers the boys wore were very clean. The girls' clothes also (were very clean). They were beautifully clean. And they wore (them). Having tied on the red ribbons.

That's it.

## A. 2 August 15 Interlinear

## DN-1:1

पँदरा अगस्त होली।
pə̃dra əgəst holi
NUM N V
fifteen August become-3s.NM.PC
It was August 15.
DN-1:2.1
मोएँ बोड़ेदाएँ ऊटले।
moẽ boredaẽ utle
PPRON ADV V
I big-time get up-1s.PTC
I got up very early.
DN-1:2.2

| आऊर | जानू पानी | तपान दीला | मचो | काजे। |
| :--- | :--- | :--- | :--- | :--- |
| aur dुanu pani təpan dila | mətSo | kadze |  |  |
| CONJ PRT | N | V | POSSPRON | POSTP |
| and focus | water | heat-CAUS-CONJ.COMP-BEN-3P.PTC | I=POSS | for |

And, they heated water for me.
DN-1:2.3

| दातून | करले | आऊर नाहाले। |  |
| :--- | :--- | :--- | :--- |
| datun | krrle | aur | nahale |
| $\mathbf{N}$ | V | CONJ | V |
| teeth cleaning stick | do-1s.PTC | and | bathe-1s.PTC |

I cleaned my teeth and bathed.
DN-1:3.1

| आऊर जानू | पोडूक | गेले | चूचाए हात। |
| :--- | :--- | :--- | :--- | :--- |
| aur | dzanu potuk | gele | tfutfae hat |
| CONJ PRT | V | V | N |
| and focus | study-INF | go-1s.PTC | empty-handed |

And I went to school empty handed.

## DN-1:3.2

| झोरा | आजी | नी नेऊँ। |  |
| :--- | :--- | :--- | :--- |
| $\mathrm{d}_{3}^{\mathrm{h}}$ ora | ad3i | ni | neũ |
| N | ADV | NEG V |  |
| bag | today-EMP | not | take-1P |

We didn't take our bags today.

## DN-1:3.3

सब लेका मन असनी ईला।
səb leka mən əsni ila
ADJ N PRT ADV V
all boy =PL like this-EMP come-3P.PTC
All the boys came like this.
DN-1:3.4
खाकी पेनट।
$k^{\text {h }}$ aki pent
N
khaki pants
Khaki pants.

## DN-1:3.5

| खाकी हापेन्ट | आऊर | सपेद | कूड़टा ने | फींदून |
| :--- | :--- | :--- | :--- | :--- |
| $\mathrm{k}^{\mathrm{h}}$ aki hapent | aur saped | kurta ne | $\mathrm{p}^{\mathrm{h}}$ Ĩdun |  |
| N | CONJ | N | N | POSTP |
| khaki shorts | and white and clean | shirt | =LOC | wear-CONJ.COMP |

```
ईला।
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ila
V
come-3P.PTC
Having worn khaki shorts and white shirts they came.

## DN-1:4.1

| हून | आजी | झँडा | पहराला। |
| :---: | :---: | :---: | :---: |
| hun | ad3i | d3hãda | pəhrala |
| DEM | ADV | N | V |
| that | today-EMP | flag | parade flag around-3P.PTC |

They paraded the flag around today.

## DN-1:4.2

| हूनचो | नाव | पँदरा | अगस्त | आए। |
| :--- | :--- | :--- | :--- | :--- |
| hunt | naw | naw | pãdra | əgəst |
| POSSPRON | a | NUM | N | EQ |
| IT=POSS | name | fifteen | August | is.3S |

It's name is August 15.

DN-1:4.3

| आजी | पँदरा | अगस्त | होली। |
| :--- | :--- | :--- | :--- |
| ad3i | pãdra | əgəst | holi |
| ADV | NUM | N | V |

today-EMP fifteen August become-3s.NM.PC
Today it was August 15.

## DN-1:5.1

सब ईसकूल चो लेका लेकी मन लाईन लाईन होला।
səb iskul t 50 leka leki mən lain lain hola
ADJ N PRT N N PRT N V
all school =POSS boy girl =PL line of people become-3P.PTC
All the school's boys and girls lined up.
DN-1:5.2
आऊर जानू खूब कीर कीरला।
aur dzanu khb kir kirla
CONJ PRT ADV V
and focus much shout-3P.PTC
And they shouted loudly.

## DN-1:6

कीर कीरलो बीती के बोले साँगूआएँ?
kir kirlo biti ke bole sãguaẽ
ADJ CLSS CASE ADV V
scream-ADJR thing GOL also tell-1s.F2
Should I tell about the shouting thing?
Researcher: yes
DN-1:7

| "पँदरा अगस्त की," बोलला | कोन | कोन | मन। |  |
| :--- | :--- | :--- | :--- | :--- |
| pãdra 2 agast ki | bolla | kon | kon | mən |
| idiom | V | RPRON | RPRON | PRT |
| hail August 15 | say-3P.PTC | who | who | $=$ PL |

Whoever it was, cried out, "Hail August 15."
DN-1:8
तेबे, "आमी जाए जाए," बोललू।
tebe ami dzae dzae bollu
CONJ PPRON idiom V
then we-EMP "Hail, Hail" say-1P.PTC
Then we cried out, "Hail, hail!"
DN-1:9
आऊर जानू, "तीरँगा झँडा की," "जाएजाए," बोललू।
aur dzanu tirãga d3hãda ki dzae dzae bollu
CONJ PRT ADJ N CONJ idiom V
and focus tricoloured flag or "Hail, Hail" say-1P.PTC
And (some cried out), "Hail the 3-coloured flag!" (and) we all cried out, "Hail, hail!"

## DN-1:10



| आऊर | जानू | गूलाए | बूलाला | हून | सड़क |
| :--- | :--- | :--- | :--- | :--- | :--- |
| aur | dzanu | gulae | bulala | hun | sərək |
| CONJ |  |  |  |  |  |

And they took hold of drums and they played the drums and made us walk all over the place, on the roads, and later we came to the high school.

## DN-1:11.1

| सब | लोग | आऊर टाट पती | मन ने | बोसलू। |
| :--- | :--- | :--- | :--- | :--- |
| səb log | aur tat pəti | mən ne | boslu |  |
| ADJ N | CONJ | N | PRT | POSTP |
| all | people | and | large sitting cloth | $=$ PL |
| alOC | sit-1P.PTC |  |  |  |

Everybody, we all sat on spread out cloth.

## DN-1:11.2

सब लेकी मन कूरसी मन बोसला।
səb leki mən kursi mən bosla
ADJ N PRT N PRT V
all girl =PL chair =PL sit-3P.PTC
All the girls sat on chairs.

## DN-1:12

आऊर बोड़े साहब जानू हून लगे नाव मन धरलो।
aur bore sahəb dzanu hun ləge naw mən $d^{\text {h }}$ ərlo
CONJ ADJ N PRT ADV N V
and big gentleman focus at that place name=PL take hold-PTC.3s.m
And the big sahab took our names there.

## DN-1:13

हून मन तेबे गीत मन गाऊला।
hun mən tebe git mən gaula
PPRON CONJ N PRT V
they then song =PL sing-3P.PTC
Then they sang songs.

DN-1:14
भासन दीला।
$b^{\text {h }}$ asən dila
N V
speech give-3P.PTC
They gave speeches. ${ }^{2}$

## DN-1:15

कबीता सूनाला।
kəbita sunala
N V
story cause to hear-3P.PTC
They made us listen to stories. ${ }^{3}$

## DN-1:16

| हून मन | गाऊला | लेकी मन | लेका मन। |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| hun mən | gaula | leki | mən | leka mən |  |
| PPRON | V | N | PRT | N | PRT |
| they | sing-3P.PTC | girl | $=$ PL | boy | $=$ PL |

They sang, the girls and boys.

## DN-1:17.1

आऊर फेर जानू खेल होली।
aur $p^{\text {h }}$ er dzanu $k^{\text {h }}$ el holi
CONJ ADV PRT N V
and again focus game become-3s.NM.PC
And later they played games.

## DN-1:17.2

पासे दसमीं चो आऊर ईगारमीं चो बारमीं चो आऊर तेरमीं
pase dəsmĩ t\{o aur igarmĩ t $\int 0$ barmĩ t $\int 0$ aur termĩ
ADV NUM PRT CONJ NUM PRT NUM PRT CONJ NUM
later tenth =POSS and eleventh =POSS twelfth =POSS and thirteenth

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चो होली।
tfo holi
PRT V
=POSS become-3s.NM.PC
```

Later tenth and eleventh and twelfth and thirteenth (grades) played.

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DN-1:18
    आमी पासे हासटल ने गेलू आऊर जानू ए हूता बोसलू।
    ami pase hastəl ne gelu aur dzanu e huta boslu
    PPRON ADV N POSTP V CONJ PRT DEM ADV V
    we-EMP later hostel =LOC go-1P.PTC and focus this there sit-1P.PTC
```

Later we went to the hostel and there we sat.

[^1]
## DN-1:19

| तेबे | जानू | रोटी | भजेआ | दीला। |
| :--- | :--- | :--- | :--- | :--- |
| tebe d3anu roti | $\mathrm{b}^{\mathrm{h}}$ ədzea | dila |  |  |
| CONJ PRT | N | N | V |  |
| then focus chapatti | vegetable fritters | give-3P.PTC |  |  |
| Then they gave us chappattis and vegetable fritters. |  |  |  |  |

## DN-1:20

तेबे खादलू।
tebe $\mathrm{k}^{\mathrm{h}}$ adlu
CONJ V
then eat-1P.PTC
Then we ate.

## DN-1:21

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गोटक के नोनी काजे आनून दीले मोएँ।
gotək ke noni kadze anun dile moẽ
NUM CASE VOC POSTP V PPRON
one GOL Noni for bring-CONJ.COMP-BEN-1S.PTC I
```

I brought one for Noni.

## DN-1:22.1

| आऊर | जानू | धूकान | ने | आमी | तीन | झान | लेका | चार | चार | आना |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| aur | dzanu | $\mathrm{d}^{\text {h }}$ ukan | ne | ami | tin | d3 ${ }^{\text {han }}$ | leka | t $\int \mathrm{ar}$ | tfar | ana |
| CONJ | PRT | N | POSTP | PPRON | NUM | CLSS | N | NUM | NUM | N |
| and | focus | shop | = LOC | we-EMP | three | person | boy | four | four | money unit |

बोनालू।
bonalu
V
make-1P.PTC
And at the shop we three boys got our money together.

## DN-1:22.2

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आऊर जानू नड़ेर घेनलू दस आना चो।
aur dzanu narer g}\mp@subsup{g}{}{h}\mathrm{ enlu dəs ana tfo
CONJ PRT N V NUM N PRT
and focus coconut buy-1P.PTC ten money unit =POSS
```

And we bought 10 anna's worth of coconut.

## DN-1:22.3

| आऊर दूई | आना | चो | गूर। |
| :--- | :--- | :--- | :--- |
| aur dui ana | t $\int \mathrm{o}$ | gur |  |
| CONJ NUM | N | PRT | N |
| and two | money unit | $=$ POSS | juggery |

And, 2 anna's worth of juggery.

DN-1:22.4
$\begin{array}{lll}\text { बाटे } & \text { आनलू } & \text { फूटालू। } \\ \text { bate } & \text { anlu } & \mathrm{p}^{\mathrm{h}} \text { utalu } \\ \mathrm{N} & \mathrm{V} & \mathrm{V} \\ \text { direction=LOC } & \text { bring-1P.PTC } & \text { break-1P.PTC }\end{array}$
We brought (them) on the way (home and) we broke (the coconut).

## DN-1:22.5

| आऊर जानू बाटा करलू | तीन | झान। |  |
| :--- | :--- | :--- | :--- |
| aur dzanu bata kərlu | tin | $\mathrm{d}^{\mathrm{h}}$ an |  |
| CONJ PRT | V | NUM | CLSS |
| and focus share-1P.PTC three | person |  |  |

And we shared it out among the three of us.
DN-1:23

| हूत्ली | तो आए। |
| :--- | :--- |
| hutli | to ae |
| ADV | CONJ EQ |
| that small amount | thus |
| That's all. |  |

## DN-1:24

| हून मन | के | कबडी | खेलाला | लोंडा पाड़ा होला। |
| :--- | :--- | :--- | :--- | :--- |
| hun mən | ke | kəbdi | $\mathrm{k}^{\mathrm{h}}$ elala | lõda para hola |
| PPRON | CASE | N | V | V |
| they | GOL | wrestling | play-CAUS-3P.PTC | wrestle-3P.PTC |

They made them play, they wrestled (one another).

## DN-1:25.1

आजी, "एक दो," बीती नू आए आजी।
adzi ek do biti nu ae ad3i
ADV idiom CLSS NEG EQ ADV
today-EMP "One two" thing not is.3s today-EMP
Today it wasn't a "one, two" thing. ${ }^{4}$

## DN-1:25.2

हूनी बीती आए।
huni biti ae
DEM CLSS EQ
that-EMP thing is.3s
It is that thing.

## DN-1:25.3

ए बाई हून के नाई।
e bai hun ke nai

DEM VOC DEM CASE ADV
this Bai that GOL no
Bai, it's not that thing.

[^2]
## DN-1:25.4

हून अछा नू $\quad$ आए।
hun $\partial t \int^{\text {ha }}$ nu
DE
DEM
that
that
Theod
That's not good.

## DN-1:26.1

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काए तो फराक मन फींदला।
kae to phərak mən phĩdla
EXCL N PRT V
```

EXCL-hesitation dress =PL wear-3P.PTC

Um, they wore frocks.

## DN-1:26.2

आऊर जानू लाल लाल फीता मन बाँदला।
aur dzanu lal lal $p^{\text {hita }}$ mən bãdla
CONJ PRT ADJ ADJ N PRT V
and focus red red ribbon =PL tie-3P.PTC
And they tied on red ribbons.

## DN-1:26.3

आऊर जानू नीलेआ नीलेआ कूड़टा मन।
aur dzanu nilea nilea kutta mən
CONJ PRT ADJ ADJ N PRT
and focus blue blue shirt =PL
And blue shirts.

## DN-1:26.4

| आसरम चो | लेकी मन ऊसनी | फींदला। |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| asrəm | t $\int 0$ | leki | mən usni | ph $^{\text {hãdla }}$ |  |
| N | PRT | N | PRT ADV | V |  |
| ashram | $=$ POSS | girl | PL | like that-EMP | wear-3P.PTC |

The girls from the ashram wore (clothes) just like that.

## DN-1:26.5

आऊर आमचो मीडील ईसकूल चो लेकी मन सब चो एक डरेस
aur amt $\int 0$ midil iskul t $\int 0$ leki mən səb t $\int 0$ ek dəres
CONJ POSSPRON N PRT N PRT ADJ PRT NUM N
and we=pOSS middle school =POSS girl =PL all =POSS one dress
ऊजर ऊजर।
udzər udzər
ADJ ADJ
clean clean
And our middle school girls (wore) a clean dress.

## DN-1:26.6

फराक मन ऊजर ऊजर आए।
$\mathrm{p}^{\mathrm{h}}$ ərak mən udzər udzər ae
$\mathrm{N} \quad$ PRT N ADJ EQ
dress =PL clean clean is.3s
The dresses are very clean.

DN-1:27.1
आऊर जानू फूल पेन्ट मन ऊजर ऊजर आए।
aur dzanu phul pent mən udzər udzər ae
CONJ PRT N PRT ADJ ADJ EQ
and focus long trousers $=\mathrm{PL}$ clean clean is.3s
And the long trousers the boys wore were very clean.
DN-1:27.2
लेकी मन चो बोले।
leki mən tfo bole
N PRT PRT ADV
girl $=\mathrm{PL}=\mathrm{POSS}$ also
The girls' clothes also (were very clean).
DN-1:27.3
मोंजा ऊजर आए।
mõdza udzər ae
ADJ ADJ EQ
beautiful clean is. 3 s
They were beautifully clean.

## DN-1:27.4

आऊर फींदून दीला।
aur $\quad p^{\mathrm{h}}$ ĩdun dila
CONJ V
and wear-CONJ.COMP-BEN-3P.PTC
And they wore (them).

## DN-1:27.5

$\begin{array}{llll}\text { लाल लाल काए तो } & \text { फीता मन लगान } \\ \text { lal lal kae to } & \mathrm{p}^{\mathrm{h}} \mathrm{ita} & \text { mən ləgan } \\ \text { ADJ ADJ EXCL } & \mathrm{N} & \text { PRT } \mathrm{V} \\ \text { red red EXCL-hesitation ribbon } & =\mathrm{PL} & \text { put-CAUS.2P-CONJ.COMP }\end{array}$

लगान।
logan
V
put-CAUS.2P-CONJ.COMP
Having tied on the red ribbons.
DN-1:28
ईत्ली तो आए।
itli to ae
ADJ CONJ EQ
this much thus is. 3 s
That's it.

## Abbreviations

| 1s | $=$ first person, plural |
| :---: | :---: |
| 1P | $=$ first person, singular |
| 2P | $=$ second person, singular |
| 3s | $=$ third person, plural |
| 3P | $=$ third person, singular |
| ADJ | $=$ adjective |
| ADJR | $=$ adjectiviser |
| ADV | $=$ adverb(ial) |
| BEN | $=$ benefactive |
| CASE | = case marker |
| CAUS | $=$ causative |
| CLSS | $=$ classifier |
| COMP | $=$ complete |
| CONJ | $=$ conjunctive |
| DEM | $=$ demonstrative |
| EMP | $=$ emphatic marker |
| EXCL | $=$ exclamation |
| EQ | $=$ equative |
| F2 | $=$ future 2 |
| GOL | $=$ goal marker |
| INF | $=$ infinitive |
| IT | $=$ intransitive |
| LOC | $=$ locative |
| M | $=$ human male |
| N | $=$ noun |
| NEG | $=$ negation, negative |
| NM | $=$ non human-male |
| NUM | $=$ cardinal number |
| PC | $=$ present complete |
| PL | $=$ pluraliser |
| POSS | $=$ possessive particle |
| POSSPRON | $=$ possessive pronoun |
| POSTP | $=$ post position |
| PPRON | $=$ personal pronoun |
| PRT | $=$ particle |
| PTC | $=$ past complete |
| RPRON | $=$ relative pronoun |
| V | $=$ verb |
| VOC | $=$ vocative |


[^0]:    ${ }^{1}$ Cass: 4:2:27-34 1968. HLB-DN-1. Narrator: Durga Ram Kasyap. Researchers: Betsy Schuyler and Fran Woods.

[^1]:    ${ }^{2}$ The term भासन is a borrowing from Hindi.
    ${ }^{3}$ The term कबीता is a borrowing from Hindi.

[^2]:    ${ }^{4}$ The idiom एक दो /ek do/ is a borrowing from Hindi and is assumed to be a reference to marching, something apparently not very pleasant according Durga's assessment in the next few sentences.

